

Day One: Thursday, 8 June

9.00–9.15 Welcome from Francis Davis, Head of Digby Stuart College (TBC)

9.15–10.45 Session One: Charism

- Patricia Harris, Bar Convent, York:
 Returning to the founding charism: the response in Mary Ward's Institute
- Margaret Susan Thompson, Syracuse University, New York, U.S.: Mission, ministry, and the reconfiguration of community in 19th-century American religious life
- Leonardo Rossi, University of Antwerp, Belgium:
 The second golden age of the Company of St Ursula: the refoundation in the nineteenth century between historical continuity and innovation

10.45-11.45 Session Two: Medieval: Enclosed Convents and External Contacts

- Sara Charles, *Institute of Historical Research*, *London*:
 In praise of Leoba and the early medieval missionaries to the Continent
- Virginia Bainbridge, Exeter University:
 Women and mission: Royal and noble ladies as patrons and nuns of Syon Abbey

11.45-12.00 Break

12.00-13.30 Session Three: Missions and the Impact of War

- Paul Shaw, Poor Servants of the Mother of God, Roehampton:
 Fanny Taylor's Eastern Hospitals and English Nurses: a vital eyewitness account of religious sisters as Crimean War nurses
- James Akpu, Dublin City University and Uzoamaka Nwachukwu, Indiana University, U.S.:
 - Tilling the land in wartime: women religious in Biafra, 1968-1970
- Elizabeth Patton, Johns Hopkins University, Baltimore. U.S.:
 "In time of war, Sunday was like Monday": a contemplative convent adapts the canonical hours to the rhythms of the battlefield.

13.30-14.30 Lunch

14.30–16.00 Session Four – Parallel Session

Group 4.1: Missions and Education (A)

- Maria Patricia Williams, Independent Researcher.
 A method for the mission: Catholic women religious and the internationalisation of the Montessori Method, 1909–1960
- Geraldine Noonan, University College Dublin:

- Women on a mission: the changing response of the La Sainte Union Des Sacrés Coeurs Teaching Congregation, to the education needs of Catholic children in Ireland from 1863–*c*.1930
- Deirdre Raftery, Catriona Delaney and Ellen Regan, University College Dublin: The evolving mission of the Society of the Sacred Heart (RSCJ) in Ireland: archival and oral sources

Group 4.2: Missions and Vocations

- Ana Jelnikar, Research Centre of Slovenian Academy of Sciences and Arts, Ljubljana: "My Passage to India": Travelogue as a Gendered Site of Missionary Ideas and Expectations
- Barbara Vesey, Society of the Sacred Heart, Roehampton:
 'Don't you think you might exert yourself and write to the Missions?' Margaret Thornton RSCJ (1898–1977) in her own words
- Victoria Pearson, Ulster University:
 Hungry work: Honora 'Nano' Nagle: A woman's mission to keep the faith in eighteenth century Ireland
- 16.00-16.15 Break
- 16.15–17.15 Plenary with Carmen Mangion, Birkbeck, University of London
- 17.15–18.30 Academic Publishing Workshop and Book Launch
 - Peter Sowden, Commissioning Editor of Boydell with Bronagh Ann McShane, University of Limerick and Kimm Curran (TBC)
 - Book launch of Irish Women in Religious Orders, 1530–1700: Suppression, Migration and Reintegration (Woodbridge, 2022) by Bronagh Ann McShane. Speaker: Caroline Bowden, Queen Mary, University of London
 https://boydellandbrewer.com/9781783277308/irish-women-in-religious-orders-1530-1700/
 - 19.15- Dinner

Day Two: Friday 9 June

9.00-10.45 Session Five: Mission: Instability and Change

- Kristof Smeyers, University of Antwerp, Belgium.
 Missionaries after death: how the martyrs of Shanxi and Patong came home
- Karen Hanrahan, University of Brighton:
 Continuity and change: the teaching vocations of former nuns
- Jane McBride, Catholic University of Leuven, Belgium:
 "Let us never forget that only a real woman of God can be an effective missionary". An oral history project with the Belgian missionary Sisters, the Zusters van de Jacht (Sisters of the Hunt, ICM)
- 10.45–11.30 Visit to the Sacred Heart Archives with archivist Barbara Vesey
- 11.30–13.00 Session Six: Education (B)

- Helen Knight, Durham University:
 Secondary education for Catholic girls in England, 1870–1920 government funded schools
- Caroline Lesemann-Elliott, Royal Holloway, University of London:
 'A delicate hand on the organ': Music education and disability at English convents in exile
- Melissa Broome Ursin, University of San Francisco, U.S.:
 An evolving educational Charism: Exploring the rule and constitution of the Sisters of the Presentation, San Francisco (1854– Present)

13.00-14.00 Lunch

14.00–15.30 Session Seven – Parallel Session: External Relations: Vocations and Mission

Group 7.1: Chair: Catriona Delaney, University College Dublin

- Araceli Rosillo-Luque, University of Warsaw, Poland:
 Sisters in action: The network of Discalced Carmelites Nuns in Early Modern Portugal
- Ruth Ferris, University College Dublin:
 The first foreign visitation of Loreto IBVM mission houses 1902–1904
- Brian Heffernan, Catholic University of Leuven, Belgium:
 Fertilising the ground through prayer: Dutch Discalced Carmelite nuns in the missions (twentieth century)

Group 7.2:

- Jarrette K. Allen, McNeese State University, Louisiana, U.S.:
 Motivations for missions: The human side of the calling of God
- Katharine Massam, University of Divinity, Melbourne:
 Cardijn in the convents: women religious re-thinking ministry after the council
- William Barham, Royal Holloway, University of London:
 Rise and decline of the Grahamstown Sisters the impact of recruitment on an English missionary sisterhood abroad

15.30-15.45 Break

15.45–17.00 Session Eight: External Relations: Networks

- Rocío Suárez Vallejo, University of Málaga, Spain and University of Padua, Italy:
 Care among sisters: The duties of nuns in Visigothic Hispania
- Nilina Deb Lal, Loreto South Asia Province Archive, Kolkata, India: Loreto Sisters in South Asia: The spirit of pioneers
- Brian Casey, Durham University:
 The Franciscan Missionaries of the Divine Motherhood's mission to Kasaba and Singapore, 1946-1962

Day Three: Saturday 10 June

10.00–15.00 Walk led by Paul Shaw, archivist to the Poor Servants of the Mother of God, around Roehampton visiting sites associated with women religious.